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27th January - 2nd February 2018



50 MIND-BLOWING ISLAMIC POSTS

On the Internet This week!
By Muslim Social Media Users and Bloggers

WEEK 7

Pristinecreed.com/laythlist/



Butterfingers!

Operation Overhaul....

All praise is due to Allah, the Lord of the Alameen. May His peace and blessings be upon our noble prophet Muhammad (salallahu alayhi wasalaam), his household, his companions and all those who follow his laid path till the day of judgement.

Alhamdulillah, we live to see another edition of Layth's List. The world keep moving and the Muslims keep living - They keep making awesome dawah with their social media and websites posts! For us, that is enough reason for the goodness of each week. May Allah not decrease every one of us in strength and purify our intentions.

Woah! We got to confess that for some weeks now, a key member of the Layth's List team have gone on an official assignment - He won't be returning for a while. Rather unfortunately however, this member was in charge of a key aspect of Layth's List: informing users that are not subscribed to Layth's List when their post(s) is used. Therefore, since his absence, this information system has been in a mess. And sadly, the rest of us have quite been butterfingers in patching it up, with the result that we now have a deficit of posts wherein we have not sent an acknowledgment message to such posters as usual!

Allahumustahan.

So we have decided to give the database an overhaul, and to streamline it all within a manageable boundary, as we can't continue the deficit without offending one or two persons soon.

The brother's absence apart, we already think it is high time our database of posters is overhauled anyway, especially on Facebook: We want to spread the net wider, and to bring fresh posters to the List - This would guarantee we don't continue using multiple posts from a single account like it usually happens in the List - and so through that, bring fresh voices and perspectives to the List. Moreso, we want to strive to make sure ALL posts that featured after the overhaul are consented to from its creator.

To do it, we'll need your cooperation. Please contact us if you'll like us to follow your posts, or if you'll like to **nominate someone whose posts can be followed by us**. We'll be especially glad to have your nominations! We'll just recommend you inform the person you nominate as soon as possible.

To contact us is simple, all our social media addresses, email and phone numbers are just at the end of this page.

And all praise is due to Allah, the Lord of all that exists.

Layth List e-magazine is run by a group of dedicated volunteers. The continued weekly production of the magazine is sustained through donations and advertisements in the magazine. All proceeds generated by the magazine are put back as expense in sourcing for more contents for our numerous readers who access the magazine at no cost.

For nominations, pls call/text/whatsapp:

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+2348035379920

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A brother messaged me the other day asking advice about how to approach a "Taking Off Hijab Party" that was being held for a Muslima who decided to stop wearing hijab. This party was being held by Muslim college students for the sister to support her and celebrate her decision. (It goes without saying that non-mahram men and women were invited to join the mixed festivities.)

Obviously, I was shocked. Have we really gotten to this point of confusion? The scary part is, these are not people who are antagonistic to Islam or even the hijab, necessarily. These are young Muslims who probably consider themselves fully invested in their Muslim identity. Maybe they are very active at their masjid and with the community. Maybe they even consider themselves to be "unapologetically" Muslim. Wallahi it would be much less troubling if these were Muslims that had little investment in being Muslim.

Now, it is easy to think a "Taking Off Hijab Party" is Islamically justified if you have been fed a steady stream of ambiguities and outright misguidance that has been coming from certain prominent "traditional" Muslim sources over the past 16 years. I can just imagine the series of questions these confused youth asked themselves in deciding to have this party:

"Well, in Islam, shouldn't we respect everyone's personal choices about religion? And, as Muslims, shouldn't we respect differences of opinions on religious matters? And shouldn't we support our Muslim sisters no matter what? And, in Islam, isn't everything allowed unless it is explicitly haram? And shouldn't we be merciful and welcoming no matter what? And don't we all have sins (even though, who is to say that not wearing hijab is even a sin because Islam is not a monolith and there are different non-patriarchal interpretations)? And didn't the Prophet, peace be upon him, accept people no matter what? And doesn't the Quran say that there is no compulsion in religion? And aren't we supposed to spread positivity in Islam? And isn't it wrong to impose hijab on anyone in the first place? etc., etc., etc."

Welcome to the new normal. This is NOT an isolated event. Over the past few years, I have been hearing about many similar disasters happening among youth who, again, are very committed to their "Muslim identity." But clearly, that means absolutely nothing in terms of understanding Islam or being devoted to the normative tradition of Islam.

But we really shouldn't be surprised.

This is the natural result of dressing up liberal-secular-feminist hegemony in Islamic garb and selling it to the community as "authentic Islam."

When will our community leaders start to take seriously the mortal threat that these modern ideologies pose to the iman of our children and ourselves? Are they waiting for their own daughters and sons to organize "Taking Off Hijab Parties"? How about "Leaving Islam Parties"?

Shared by:

Daniel Haqiqatjou

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A Husband
Is a Woman's
Paradise or Hell



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Shaikh Muhammad Bazmoul said:

My religion has taught me...

...that it is upon a woman not to lose her husband and to work hard towards his being pleased in everything other than disobedience [to Allah], for indeed, he is only her Paradise or Hell;

And that a righteous wife makes her husband happy whenever he sees her due to her obeying him and treating him in the best of manners – and for her, if she is patient, is Paradise – since her husband’s right upon her is truly huge.

From Ḥuṣain ibn Miḥṣan that an aunt of his came to the Prophet ﷺ for a need; she then finished [taking care] of her need, upon which he [asked] her: “Do you have a husband?”

She said: “Yes.”

He [asked]: “Then where are you [in your level of performance] with regard to him?” – Ya‘lá said: “Then how are you to him?” –

She said: “I don’t hold back in doing anything for him other than that which I’m incapable of.”

He said: “Look to where you are [in your level of performance] with regard to him because he is truly your Paradise or your Hell.” ¹

From Ab ū Hurairah, [who] said:

It was said to the Messenger of All ā h ﷺ, “Which women are the best?” He said: “The best of women are those who make [their husbands] happy when [they] look [at them], [who] obey [their husbands] when [they] tell them to do [something], and [who] do not go against [their husbands] with regards to their own selves or their possessions in [a way] they do not like.” ²

Author’s Notes

¹Aḥmad narrated it in Al-Musnad (Al-Maymuniyyah 4/341, 6/419), (Al-Risālah ḥadīth no. 19003), and Al-Albānī rated it ṣaḥīḥ [authentic] in Silsilah Al-Aḥādīth Al-Ṣaḥīḥah (2612).

²Al-Nasā’ī narrated it [in] Kitāb Al-Nikah, Ayyu Al-Nisā’ Khair (2/72) 3231, Al-Ḥākim (2/161), and Aḥmād (Al-Maymuniyyah 2/251, 2/432, and 2/438), (Al-Risālah ḥadīth no. 7421), and Al-Albānī rated it ḥasan [good] in Silsilah Al-Aḥādīth Al-Ṣaḥīḥah, ḥadīth no. 1838.

N.B.: Title mine (Trans.)

Source:
Bazmoul, Muhammad. Silsilah ‘Allamanī Dīnī, 1425 H, p. 116.

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3

Real Life Situations: Please bring it let me wash away the dye!



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I was returning from the masjid that fateful night when I decided to make tasleem to a very good brother - May Allaah keep him safe - at his barbing salon around our community.

I entered upon him darkening the hair of a man with a black hair dye. I quickly called him outside like something devastating had happened. Then I related the narration of Ibn 'Abbaas (May Allaah be pleased with him), who said:

"The Messenger of Allah (Peace & Blessings of Allah be upon Him) said:

‘At the end of time there will be people who will dye their hair black like the crops of pigeons. They will never even smell the fragrance of Paradise.’"

(Reported by Imam Ahmad, see also Saheeh al-Jaami', no. 8153).

So, this is from the reasons why some Muslims will not smell the fragrance of paradise.

The Ulamaa explained that sins that carry a curse, punishment with fire, disapproval of entrance into paradise etc are from the greater sins.

The brother (May Allaah bless him) quickly went inside and told the man that he can't continue with the dyeing of his hair.

The man who remained astonished asked: Why? More so, what then happens to my hair? The brother replied: Please bring it let me wash away the dye.

Amazement filled the man's outlook as the brother washed off the black dye as he wondered what suddenly happened to the barber.

Indeed the brother's excellent manner towards outright regard for the statement of the Prophet (Peace and Blessings be upon him) is worthy of emulation by every Muslim.

How many Muslims today have been shown clear-cut proofs prohibiting an affair or commanding a religious affair but refused to take heed!!!

Allaah says (interpretation of the meaning):

It is not permissible for (both) the male and female believer that they have option(s) regarding the ruling of Allaah and His Prophet on an affair from their affairs. And whosoever disobeys Allaah and His Messenger has fallen into an apparent misguidance

Sooratul Ahzaab: Verse 36

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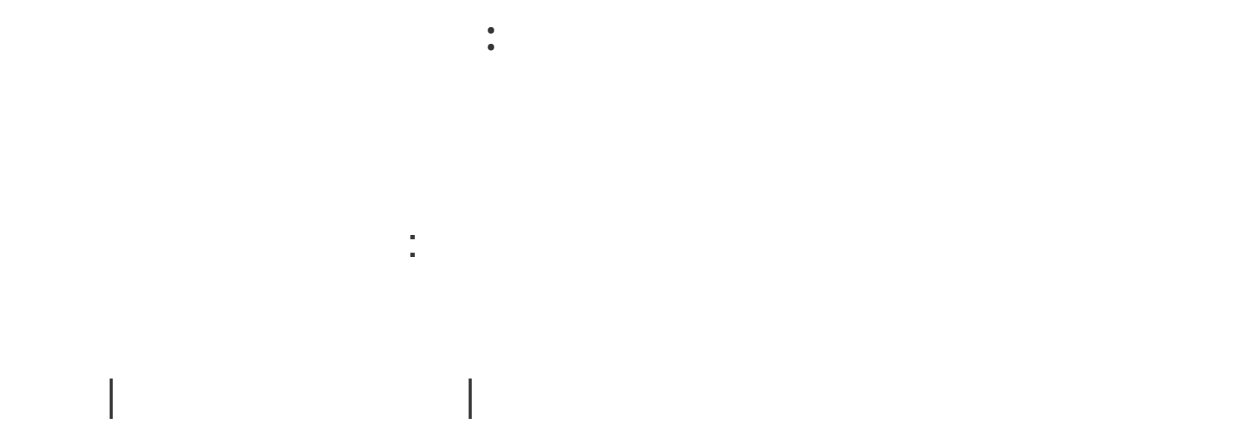
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Al-Irb ā dh ibn S ā riyah narrated:

“The Prophet said: ‘If a man gives his wife a sip of water he will be rewarded.’

So I went to my wife and gave her a sip of water and informed her of what I heard.”

As-Silsilah As-Saheehah 2736 | Shaykh al-Alb ā ni | Saheeh



Translation: Authentic Quotes

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Narrated ‘Abu Hurairah (ra): Messenger of Allah (pbuh) said, *"When any of you puts on his shoes, he should put on the right one first; and when he takes them off, he should begin with the left. Let the right shoe be the first to be put on and the last to be taken off.*" [Al-Bukhari and Muslim].

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“The scholar is not he who knows good from evil, rather the scholar is he who knows the good and follows it and knows evil and warns against it.”

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Sufy ā n ibn Uyaynah said:

“The scholar is not he who knows good from evil, rather the scholar is he who knows the good and follows it and knows evil and warns against it.”

(Kit ā b) az-Zuhd, al-Im ā m Ahmad, Page 308

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Back To Basics: 7

Ittebaa' al-Sunnah

Mutaaba'ah (following the Prophet ﷺ) in the acts of 'Ibaadaat (worship) cannot be actualized, except when the action is in agreement with the Sharee'ah in six affairs :

1. Time (al-Zamaan)	A lot of acts of 'Ibaadah are bounded by time. A person is not allowed to deliberately do a thing before or after the said times. Example: a person cannot pray Maghrib before the Sunset; is not allowed to continue fasting after the Sunset; the slaughter for Eid al-Adhha is done only after praying the Eid prayer; Zakaat al-Fitr is to be given before the Eid prayer etc.
2. Place (al-Makaan)	Some acts of 'Ibaadah are bounded by place. Example: Tawaaf is to be done only around the Ka'bah; 'Itikaaf is to be done in the Masjid only . On the 9th of Dhul-Hijjah the pilgrims have to be in 'Arafah.
3. Reason (al-Sabab)	Some acts of 'Ibaadah are done due to a reason involved in it. Example: "Sajdah al-Shukr" (Sajdah of thankfulness) is done when a person receives some pleasant news and "Sajdah al-Tilaawah" (Sajdah due to recitation). Both these reasons are proven from the Sunnah. But doing a Sajdah specifically for making Du'aa, or marking out the days for Eid Milaad al-Nabee, or for the night of al-Israa wal-Mi'raaj, is not proven from the Sunnah or the actions of the Salaf as-Saaleh.
4. Form (al-Jins)	Certain acts of 'Ibaadah have been prescribed on certain occasions. Example: in the state of anger, the Sunnah is to seek refuge in Allaah from the accursed Shaitaan by saying A'oodhu billaahi min ash-shaitaan ar-rajeem; but if instead a person sends blessings upon the Prophet ﷺ or something else, then he has not followed the Sunnah. One more: Zakaat al-Fitr is to be given in the form of food grains (rice, raisins, dates etc.) only; giving away in cash instead is not from the Sunnah.
5. Characteristic (al-Kaifiyyah)	Deliberately missing on some of the acts of Sunnah. Example: the Ahaadeeth are clear and authentic about saying "Aameen" behind the Imaam; not doing so is opposing the Sunnah. Another example is that in prayer, everything has to be performed in an order and in sequence. Anyone who changes the sequence – example: prostrating before bowing or deliberately leaving the first Tashahhud - then invalidates the prayer.
6. Quantity (al-'adad):	Any additions or deductions are not allowed. There are 7 rounds in Tawaaf around the Ka'bah; each prayer has certain units in it; – so a person is not allowed to exceed this numbers or reduce them deliberately. Deliberately praying Maghrib as 4 instead of 3 will invalidate the prayer.

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Ittebaa' al-Sunnah (emulating the Prophet ﷺ)

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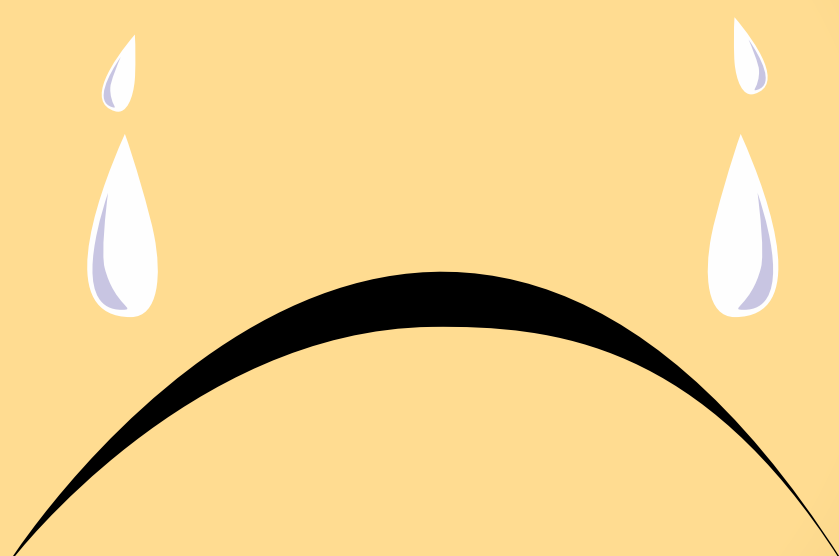
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Six Sunnah's that combat loneliness and depression.



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Six Sunnah's that combat loneliness and depression.

“Social media is making people depressed” , well at least that's what leading researchers are telling us.

And despite the fact that we're constantly surrounded by thousands of online Facebook friends, people are feeling lonelier than ever before. The very networks that were designed to bring us together are starting to make us drift apart in real life.

It's about time we confront such mental health issues and what better place to look for solutions than in the teachings of the Prophet Muhammad ﷺ.

Here are six Sunnahs to combat loneliness and depression.

Attend the Congregational Prayer

As Muslims, we are encouraged to get out of the house and come to the Masjid as often as possible, with the very least being once a week. Apart from the immense spiritual rewards we receive for attending, such congregations no doubt enhance social cohesion and uplift one's sense of belonging to society.

Ibn 'Umar (May Allah be pleased with them) reported: The Messenger of Allah ﷺ said,

“Salat in congregation is twenty-seven times more meritorious than a Salat performed individually.”

(Bukhari and Muslim).

Give Salaam to one another

If praying side by side wasn't enough, the Prophet ﷺ would also constantly advise us to give greetings of peace to one another, whether it's to those we know or those we don't. He would also encourage us to greet one another with a smile on our faces, for it is recorded as a charity.

'Abdullah Ibn 'Umar narrated that a man asked the Messenger of Allah ﷺ "What is the best thing in Islam?"

He said, "Feeding others and giving the greeting of salaam to those whom you know and those whom you do not know."

(Bukhari and Muslim).

Ask about people's well being

After greeting one another, the next thing to do is to ask how people are going. This is a major neglected Sunnah that really makes sure people feel significant in society and deeply valued.

In one renowned incident, the Prophet ﷺ asked about the well being of the humble mosque caretaker, only to find out she had passed away without anyone telling him. At this news, he became very upset. "Why didn't anyone tell me?" he demanded, before personally going to prayer over her grave.

Abu Hurayrah also reported that a black man or a black woman used to take care of the mosque, then he or she died. The Prophet ﷺ asked after him (or her) and was told that he had died.

He said: "Why did you not inform me? Show me his grave (or her grave)." Then he went to the grave and offered the funeral prayer over it."

Bukhari and Muslim

Make people feel loved

The Prophet encouraged those who love one another to express their love, whether it is by simply telling your brother that you love him for the sake of God, saying a kind word or even giving gifts.

The quality of making people feel special was in fact so embedded in the personality of the Prophet, that many of the companions mistakenly believed that they were, in fact, the closest and most beloved of all the companions to him.

Visit one another

The Prophet ﷺ encouraged us to visit one another and to accordingly treat our guests well. In fact, he informed us that Allah explicitly loved a servant of His for the mere act of him visiting his brother for the sake of God without expecting any favours.

Stick around in the hard times

The importance of visiting one another is emphasised even more when our friends are sick or going through difficulty. No doubt in such circumstances, one is more prone to feelings of depression and grief and the Prophet knew ﷺ the importance of company.

The Prophet ﷺ informed us that were we to visit our brothers or sisters at times of sickness, we shall find Allah with them. And were we to simply console our brothers at the time of calamity or at the loss of a loved one, Allah will clothe us with an honorable garment on the Day of Resurrection.

No doubt, mental health is a serious issue and there are many treatments available, but for those struggling with depression, loneliness and feelings of social exclusion, we pray that these short tips will not only help you but those around you alleviate such feelings and ensure that everyone around us feels valued and appreciated.

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Four Things Which The Messenger Of Allah ﷺ Sought Refuge From



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Beneficial Knowledge:

Four Things Which The Messenger Of Allah ﷺ Sought Refuge From

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From 'Abdull ā h b. 'Amr Raḍi-All ā hu 'Anhu who narrated that the Prophet Ṣallall ā hu-'Alaihi Wa Sallam used to seek refuge from four:

From knowledge that does not benefit
From a heart that does not fear (All ā h)
From a supplication that is not heard
And from a soul that is not satisfied

● []

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Dhu Nurain Ibn Zakariyah

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Loving the righteous people FOR Allah - is virtuous deed.
Loving the righteous people WITH Allah - is SHIRK.
Shaykh al-Hajiri.

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Abu Talha Zahack

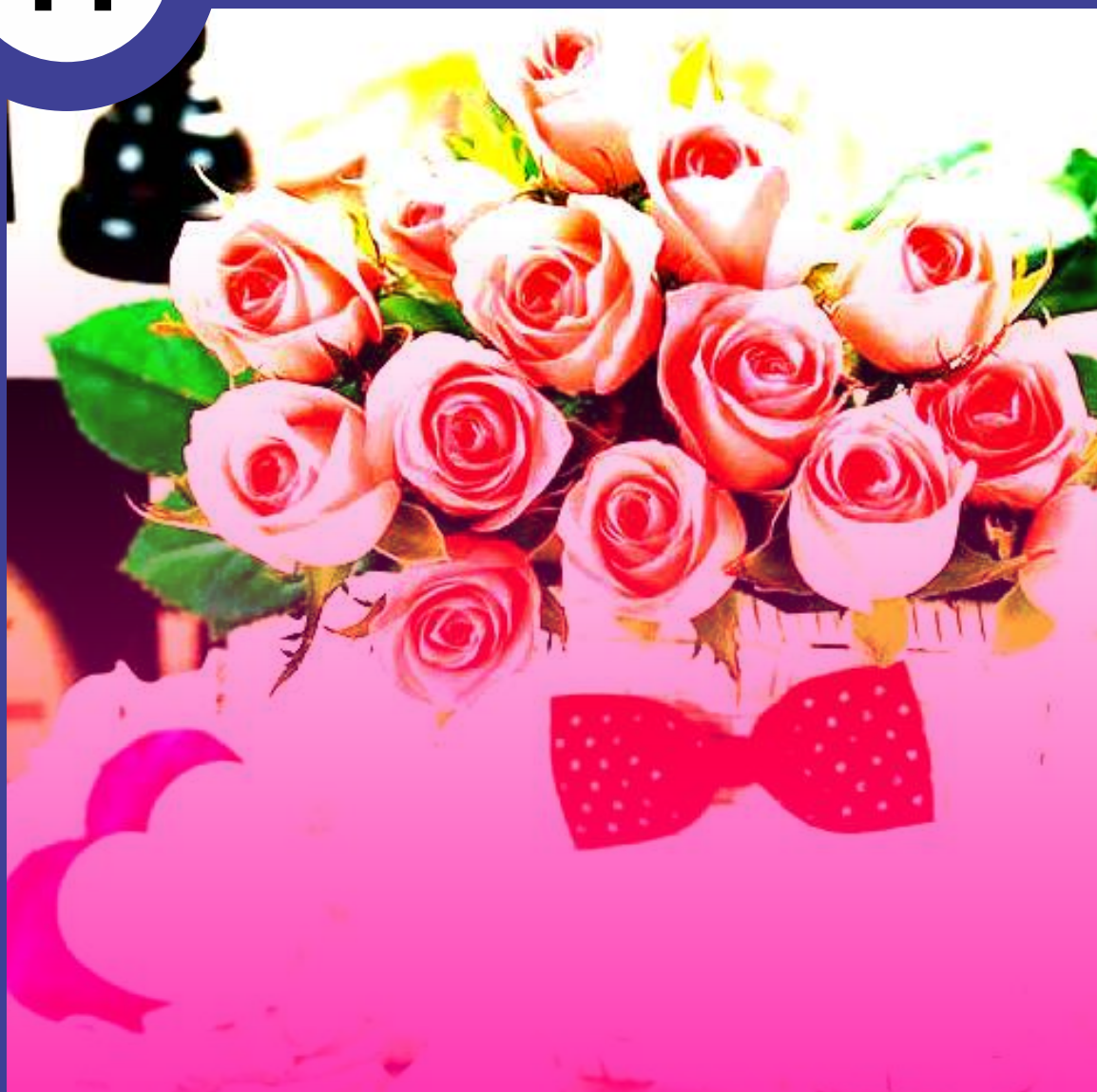
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11

The Blessings of Marriage according to the Sunnah



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The Blessings of Marriage according to the Sunnah

Yahy b. Yahy Al-Nays b r reports:

I was once with Sufy n b. 'Uyainah – Allah have mercy on him, when a man came to him and said, “O Ab Muhammad, I complain to you of so-and-so” , meaning his wife, “I am the lowest and most despicable thing to her.” [Sufy n] lowered his head for a few moments, then said, “Perhaps you wanted her in order to better your status.” The man said, “Indeed, o Ab Muhammad.” Sufy n said, “Whoever goes for glory will be tried with ignominy, whoever goes for wealth will be tried with poverty, but whoever goes for religiousness, Allah will bring together for him glory and wealth with the religion.” He then started to narrate to him:

We were four brothers: Muhammad, 'Umr n, lbr h m and I. Muhammad was the eldest, 'Umr n was the youngest, and I was in the middle. When Muhammad wanted to marry, he desired status and married a woman of higher standing, so Allah tried him with ignominy. 'Umr n desired wealth, so he married a richer woman and Allah tried him with poverty: [her family] took everything from him and gave him nothing.

I pondered their situation. Mu'ammar b. R shid once came to us so I consulted him on the situation and told him the story of my brothers. He reminded me of the had th of Yahy b. Ja'dah and the had th of ' ishah. The had th of Yahy b. Ja'dah states that the Prophet – Allah's peace and blessings be upon him – said, “A woman is married for four things: her religion, her status (lineage), her wealth or her beauty; so take the religious one and be successful.” The had th of ' ishah states that the Prophet – Allah's peace and blessings be upon him – said, “The most blessed woman is she who is easiest to

maintain.”

Thus, I chose [to marry a woman of] religion and modest dowry, in accordance with the Sunnah of Allah’s Messenger – Allah’s peace and blessings be upon him, and Allah gave me status and wealth along with the religion.

Abû Nu’aym, Hilyatu Al-Awliyâ’ 7:289, 290.

Note

The first hadîth is recorded by Al-Bukhârî and Muslim. The second is found in Al-Nasa’i and other collections but has been graded weak by scholars including Shaykh Al-Albani. However, scholars point out there is another narration that supports and adds to its meaning. This hadith states:
It is from the blessing in a woman that she has an easy dowry, an easy proposal [via her guardian] and an easy womb (i.e. she is fertile and bares children without difficulty). One of the reporters of this narration, ‘Urwah, said “And I say from myself, one of the first signs of evil from a woman is for her to have a high dowry.”
This hadith is recorded by Imam Ahmad and others and is graded hasan by Shaykh Al-Albani.

Narrated ‘Abdullah : The Prophet (ﷺ) said,

"I am your predecessor at the Lake-Fount (Kauthar) and some men amongst you will be brought to me, and when I will try to hand them some water, they will be pulled away from me by force whereupon I will say, 'O Lord, my companions!' Then the Almighty will say, 'You do not know what they did after you left, they introduced new things into the religion after you.'"

"
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Şahîḥ al-Bukhar ī #7049 | Book of Afflictions and the End of the world.

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SOUND KNOWLEDGE PROTECTS US FROM FITAN



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Date January 29th, 2018
Author Shaykh S ā lih Al-Fawz ā n
Source<https://alfawzan.af.org.sa/ar/node/17615>
Translator Abu Yusuf Khaleefah

The Noble Scholar Shaykh S ā lih al-Fawz ā n stated:

Nothing protects (us) from the fitan except the sound knowledge by the permission of All ā h. As for when you don’t have sound knowledge, it’s possible that you will fall into the fitan while you don’t percieve, and you don’t know it’s fitan. Upon you is seeking knowledge with the people of knowledge. And as much as you can, do not be lackadaisical in seeking knowledge.

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13

FAJR REMINDER: THE END IS BLISS!
By: Umm Affan
Jumada Al-Awwal 16, 1439 (3-February-2018)

When the Prophet (SallaLlahu 'Alayhi wa Sallam) got home after visiting the family of Ja'far (RadiyaLlahu 'Anhu), he ordered that food should be prepared for them for several days. He said: "Their grief keeps them busy, beyond caring for their own needs." Now let me ask you! What is this dirty ideology of the deceased's family cooking food (particularly at specific days) for those who pay them condolence visit? Oh, as if there were no people who died during the lifetime of Prophet Muhammad (SallaLlahu 'Alayhi wa Sallam). So, where is that from? Pathetic as well is people's addiction to celebrating and rejoicing over someone's death like they have been expecting that. In this, they waste money with appearing in expensive dresses, cooking different foods, inviting musicians to sing, etc. Please, what's reasonable in that? Actually, it's the way of the disbelievers and the Muslims imitating them should fear Allah and kibosh that perilous act. Allah says: "Verily, spendthrifts are brothers of the Shayatin (devils) ..." [Surah Al-Isra (17): 27]

To ease the grief felt in many houses in Madinah for the death of their people (i.e. Zayd Ibn Harithah, Ja'far Ibn Abi Talib, 'AbduLlah Ibn Rawahah, and other martyrs [RadiyaLlahu 'Anhum]) who fell at the battle of Mu'tah, their blessed status was shown to the Prophet (SallaLlahu 'Alayhi wa Sallam). He had specifically seen Ja'far flying like an angel with two wings stained red. Remember Allah says: "Think not of those who are killed (i.e. the martyrs) in the Way of Allah as dead. Nay, they are alive, with their Lord, and they have provision." [Surah Al-Imran (3): 169] In the morning, the Prophet (SallaLlahu 'Alayhi wa Sallam) told the people what he saw. When Asma' (the wife of Ja'far – RadiyaLlahu 'Anha) heard this blessed news, she was extremely relieved. I beseech Allah to be Especially Merciful to Ja'far Ibn Abi Talib and his household.

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ummaffan_fajrreminder

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— MESSENGER OF ALLAAH, صلى الله عليه وسلم, SAID:

"NONE OF YOU SHOULD HOLD HIS PRIVATE PART IN HIS RIGHT HAND WHEN HE IS URINATING, NOR WIPE HIMSELF WITH HIS RIGHT HAND AFTER DEFECATING, OR BREATHE INTO THE VESSEL [WHILE DRINKING]."

SAHEEH MUSLIM, VOL. 1, BOOK 2, NO. 613

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Messenger of Allah ﷺ said:
"Allah is pleased with a person who eats some food and then praises Him for it, or who drinks some drink and then praises Him for it."

(Muslim)
/2734)

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16

Abu Al-Dardaa on Thinking and Reflection

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Abu al-Dardaa (radiyallaahu anhu) used to say:

Whoever did not see the favour of Allah upon him except in food and drink, then his understanding is little and his punishment has drawn near. Al-Zuhd of Abee Dawood (221). The action Abu al-Dardaa did most was thinking, considering (i'tibaar) and reflection (al-tafakkur). (Istinshaaq Naseem al-Anas of Ibn Rajab, 49). Through 'Min Akhbaar al-Salaf al-Saalih' (p.254).

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The door that Allah closes is your protection, not your curse.

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When Entering The Market

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No deity has the right to be worshipped except All ā h, alone, without any partner, to Him belongs the dominion and praise. He gives life and causes death, and He is The Ever-Living and does not die. In His Hand is all good, and He is over all things Omnipotent.

Lâ ilâha illa-Ilâhu wahdahu lâ sharîka lah, lahu-l-mulku wa lahu-l-hamd, yuhyî wa yumît, wa huwa hayyun lâ yamût, bi-yadihi-l-khayr, wa huwa 'alâ kulli shayin Qadîr.

"Whoever entered the market and said ... All ā h writes one million good deeds for him, forgives him one million sins, and raises him one million ranks.

As-Sah hah #3139.

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Revive a Sunnah

When something is difficult for you

اللَّهُمَّ لَا سَهْلَ إِلَّا مَا جَعَلْتَهُ سَهْلًا،
وَأَنْتَ تَجْعَلُ الْحَزْنَ إِذَا شِئْتَ سَهْلًا

It was also narrated from Anas ؓ that the Prophet ﷺ said:

"O Allaah, nothing is easy but that which You make easy and You can make hardship easy if You will."

Reference
Mishkat. Ibn Hibban 327. Ibn As-Sunni 351

Being closer to Best of Mankind



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[The Prophet Muhammad ﷺ: A Mercy for fall Creation.](#)

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PEOPLE ON EARTH
HATE THE WORD
REPENT, THOSE IN
GRAVES
WISH TO HAVE
A SECOND OF
THIS LIFE SO THAT
THEY COULD REPENT.

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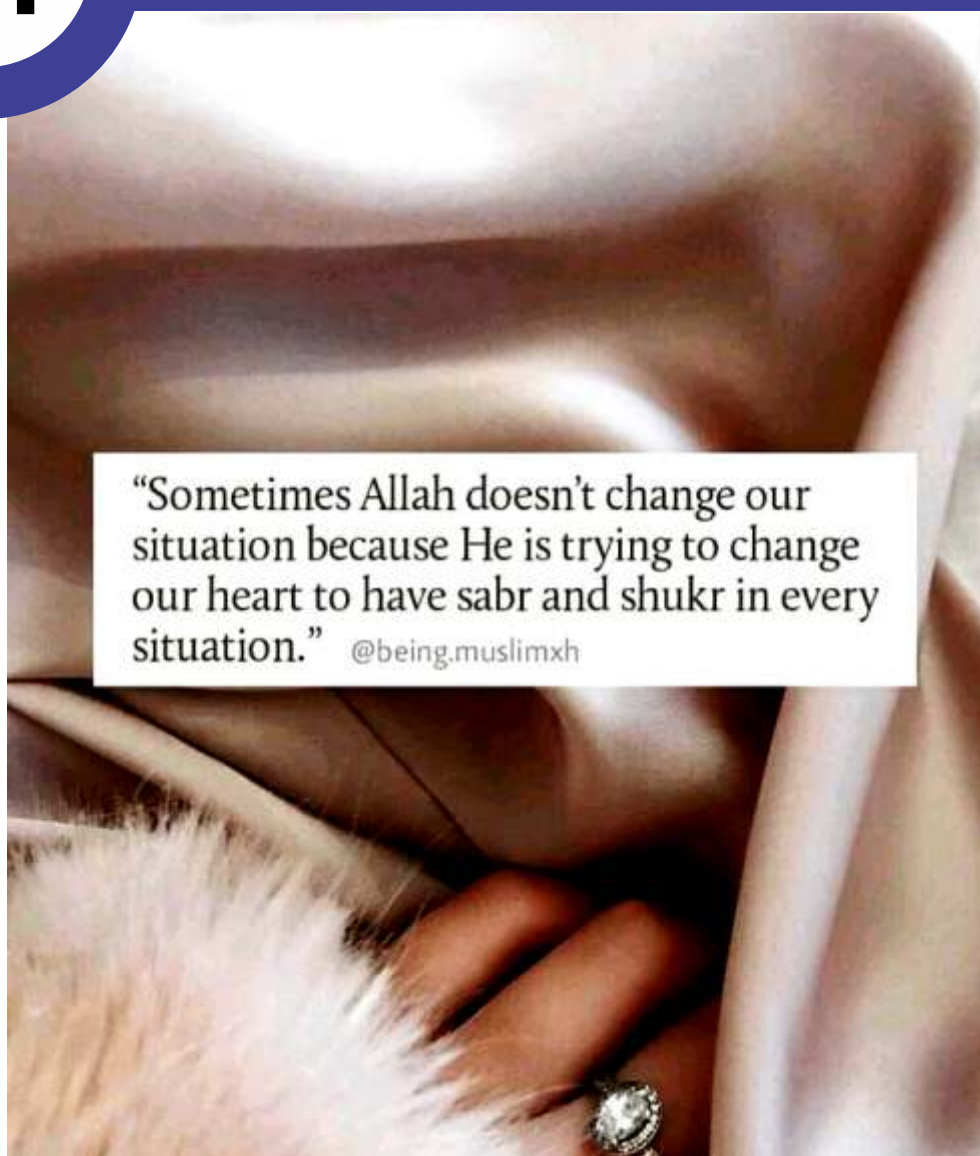
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"Sometimes Allah doesn't change our situation because He is trying to change our heart to have sabr and shukr in every situation." @being.muslimxh

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Umm Salamah رضي الله عنها said:

..."And the most beloved deed to the Messenger of Allaah ﷺ was that which the servant does regularly and consistently even if it was something easy."



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Don't belittle a good deed

Umm Salamah said:

..."And the most beloved deed to the Messenger of Allaah ﷺ was that which the servant does regularly and consistently even if it was something easy."

[Narrated by Ibn Hibb ā n, Saheeh al-Targheeb wal-Tarheeb no.3175]

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Mentioning The Name Of Allah In The Bathroom

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Questioner → “What is the ruling on mentioning the name of All ā h before wudh ū in the bathroom?”

Shaikh al-Alb ā n ī RahimahuḷL ā h → “You mean for example in a small room, two by two meters, with a toilet on one corner and a washbasin on the other side in which you make wudh ū ?”

Questioner → “Yes.”

Shaikh al-Alb ā n ī RahimahuḷL ā h → “There is no problem with that at all, because the problem is only with mentioning All ā h (‘azza wa jal) during the time he is sitting to relieve himself. This is the forbidden thing. But if he has finished and cleaned himself, and goes to the washstand and must mention the name of All ā h at that time, then there is nothing (wrong) in that, because this place is not the toilet, (rather) it is the bathroom. The toilet is in the corner; so if one sits there to relieve himself, then during this sitting it is forbidden for him to mention All ā h (‘azza wa jal). Otherwise, just before that – before raising his garment – he must mention the name of All ā h, he must seek refuge in All ā h. So if he sits to relieve himself, it is forbidden for him to mention All ā h (‘azza wa jal). When he finishes, what does he say? ‘Ghufraanaka.’ When he has said that and steps toward the other side of the bathroom, then he can mention All ā h and say whatever adhk ā r he wants.”

Source: silsilat ul-hud ā wa nn ū r, 224/4 asahîyha translations.

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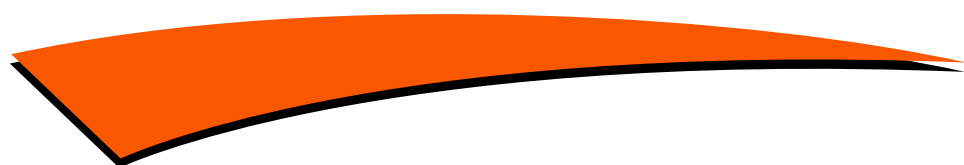


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The Yearning Of The Pious For Paradise

Paradise



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Describing Paradise, All ā h ﷺ Said: “Indeed All ā h will enter those who believe and do righteous and correct actions into Paradise, beneath which rivers flow. Wherein they will be adorned with bracelets of gold and pearls and their garments will be made of silk.” [S ū rah al-Hajj 24:23].

“Indeed the pious and obedient ones will be in Paradise, amongst gardens and water-springs. It will be said to them: Enter! In peace and safety. And We shall remove from their hearts any ill-feeling, so they will be like brothers, facing each other on thrones. No sense of hardship shall touch them, and they will be of those who never leave.” [S ū rah al-Hijr 15:45-46].

“ Paradise → that precious sanctity to which, throughout the ages, the Believers run towards.

Paradise → a burning flame that was in the hearts of our Salafus-S ā lih (Pious Predecessors), a flame that spurred them to aim for the highest examples of valour in jih ā d and sacrifice.

Paradise → that noble goal which aspiring eyes are fixed towards and which yearning souls long for, in all times and in all places. They find worldly afflictions agreeable to them for the sake of achieving Paradise. Indeed, to enter into it and remain in it is considered the greatest goal for the Believers, and it is a hope which is kept in view throughout life’s journey. How often has Paradise been the incentive and a motivation for goodness and truth, despite the dangers, afflictions and thorns that lie along the path – even if it involves certain death.

This was the case in the days of the Prophet ﷺ, as An ā s ﷺ related: Once All ā h’s Messenger ﷺ and his Companions proceeded towards Badr and arrived there before the disbelievers of Makkah. When the disbelievers arrived, All ā h’s Messenger ﷺ said: “None of you should proceed ahead of me in anything.” The disbelievers then advanced towards us and All ā h’s Messenger ﷺ said: “Rise-up to enter Paradise, whose width is equal to the heavens and the earth.”

Umayr ibn al-Hum ā m al Ans ā r ﷺ said: O Messenger of All ā h! Is Paradise equal in width to the heavens and the earth? He said: “Yes!” Umayr then exclaimed words of astonishment and excitement, so All ā h’s Messenger ﷺ asked him: “What made you say these words of astonishment and excitement?” He replied: O Messenger of All ā h! Nothing but the desire to be amongst it’s inhabitants. All ā h’s Messenger ﷺ then said, “Indeed, you are surely from amongst its inhabitants.” So ‘Umayr then took some dates from his bag and began to eat them. Then he said: If I were to live until I have eaten all the dates, then indeed this life would be too long. He threw away the remaining dates which were with him and he fought until he was killed. → 1

This was also the stance taken in later times:

Ab ū M ū s ā al-Ash’ar ī ﷺ, whilst in the presence of his enemy, narrated: All ā h’s Messenger ﷺ said: “Indeed, the gates of Paradise are beneath the shade of swords.” A man who was in a shabby condition got up and said: Ab ū M ū s ā ! did you hear this from the Messenger of All ā h ﷺ? So he said: Yes! He returned to his friend and said: I bid you Sal ā m (a farewell greeting of peace). Then he broke the sheath of his sword, threw it away, then rushed into the thick of the enemy and fought them until he was slain. → 2.

Im ā m ash-Sh ā fi’ (d.204H) ﷺ said: “O my soul! It is not, except a few days of patience; As if the extent were but a few dreams. O my soul! Pass quickly on through this world; And leave it, for indeed life lies ahead of it.” → 3.

1 → Related by Muslim (no.1901).

2 → Related by Muslim (no.1902) and al-Tirmidh ī (no.1659).

3 → Related by Ibn Rajab in Fadl ‘Ilmus-Salaf (p.63).

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The ummah is in such a state that when a Muslim sees another Muslim praying their 5 daily, they say "when did you become so religious? "

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There can never be comparison between a true Believer in Allaah and a Kaafir.

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There can never be comparison between a true Believer in Allaah and a Kaafir.

Yes we Muslims - as individuals - have our own black sheep, yet – collectively - we are far superior to the Kuffaar because of our Imaan in Allaah.

A poor, unknown Muslim slave without any achievements in life is still better than a rich, famous Mushrik with a lot of “achievements” because of his Imaan.

{And do not marry polytheistic women until they believe. And a believing slave woman is better than a polytheist, even though she might please you. And do not marry polytheistic men [to your women] until they believe. And a believing slave is better than a polytheist, even though he might please you. Those invite [you] to the Fire, but Allaah invites to Paradise and to forgiveness, by His permission. And He makes clear His verses to the people that perhaps they may remember.} [Surah al-Baqarah (2): 221]

Imaan (Faith) is the factor which differentiates between the best and the worst:

{Verily, those who disbelieve from among the people of the Scripture and Al-Mushrikoon will abide in the Fire of Hell. THEY ARE THE WORST OF CREATURES.} [Surah al-Bayyinah (98): 7]
{Verily, those who believe [in the Oneness of Allaah, and in His Messenger Muhammad (Peace be upon him)] including all obligations ordered by Islam] and do righteous good deeds, THEY ARE THE BEST OF CREATURES.} [Surah al-Bayyinah (98): 7]

So never compare the good with the bad, the right with the wrong, and a Muslim with a Kaafir:

{Say, "Not equal are the evil and the good, although the abundance of evil might impress you." So fear Allaah, O you of understanding, that you may be successful. } [Surah al-Maaidah (5): 100]

It is the worst type of comparison when people compare between the Muslimeen and the Mujrimeen (those who associate others with Allaah); between the Mu'mineen and the Faasiqeen (disobedient); between the Muttaqeen (pious) and the Fujjaar (wicked); between the Muhsineen (those who do good deeds) and the Mufsideen (evil doers). If this was done by someone outside of Islaam, then we would have paid no attention to him. BUT THE REALITY IS THAT THIS IS DONE BY THOSE WHO PROFESS ISLAAM AS THEIR RELIGION.

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"And if you would count the graces of Allah, never could you be able to count them."

[14:34]



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When things are too hard to handle, retreat and count your blessings instead.

The Prophet (pbuh) said, "Look to those below you and not to those above, as it is more suitable to remember the blessings of Allah granted to you." (Bukhari & Muslim) #Alhamdulillah

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Aisha (r.a) said:

"Whenever Allah's Apostle was given the choice of one of two matters, he would choose the easier of the two, as long as it was not sinful to do so, but if it was sinful to do so, he would not approach it."

Source: bukhari (Book 56, Hadith 760)

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Imām Ibn al-Qayyim advises you -O Sunnī- to not allow the people of falsehood to be more patient upon falsehood than you are upon the truth.

**He said: "These people are like you. They feel pain and they are patient, but their patience is in obedience to the Devil."
Nūnīyah (2/604)**

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Allaah says in His Noble Book:

﴿ ۝۹۱ ۝۹۰ ۝۸۹ ﴾

"Indeed, he has succeeded who purifies his ownself." (91:9)

Qatadah said:

"He purifies his ownself from lowly & reprehensible characteristics."

[‘Umdatul-Tafseer’ an Al-Haafidh Ibn Katheer 3/691]

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Saying, "Why aren't men teaching each other not to rape?" is functionally the same as anti-Muslim bigots saying, "Why aren't Muslims condemning terrorism?"

We recognize that the 2nd question is prejudiced because it assumes that Muslims are just inherently inclined to commit terrorism unless there is some intervention, unless other Muslims step in and say something. The idea is Muslims are so vile and uncivilized that unless they are explicitly taught it, they simply don't understand that murdering innocent people is wrong.

Similarly, the 1st question assumes that men are all inherently inclined to rape and are so corrupt and degenerate that unless they are explicitly taught otherwise, they don't realize that raping others is wrong.

Both questions also function similarly in that they ignore the social reality. Muslims have condemned terror ad nauseam for decades, globally. And in that same vein, there is no shortage of material and social reinforcement and conditioning dedicated to denouncing rape. But none of that is relevant. Asking these two questions is not about observing an actual lack of condemnation or education. It is about spreading the demonization of Muslims and men, respectively.

Of course, when you present this kind of analysis, both anti-Muslim bigots and feminists have the same reaction: But terrorism/rape still happens! Therefore Muslims/men are not doing enough to stop it!!!

Now what Muslims have been doing is pointing out that terrorism is not a function of being Muslim. There are just bad apples. That is why we see that many terrorists are also white Christians. The fact that much of terrorism is conducted by white Christians should be evidence that the problem is not with the religion or with the Muslim community at large.

But the same exact reasoning can be employed when it comes to rape. Rape is not a function of being male. There are just bad apples. That is why we see that statistically many rapists are women. The fact that a significant portion of rape is committed by women should be evidence that the problem is not with masculinity or with the male population at large.

Hopefully, Muslims can appreciate the irony in all this.

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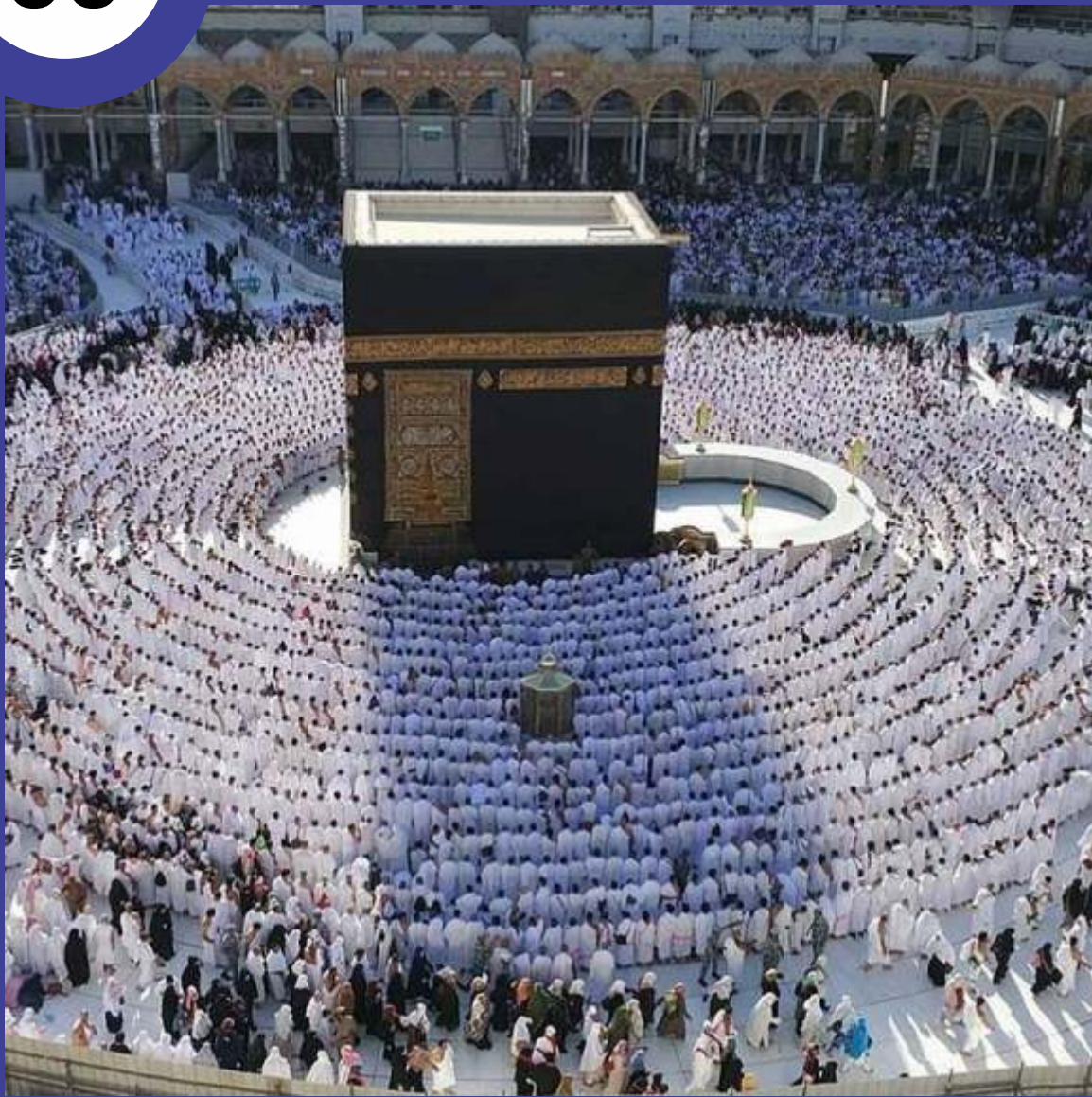
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Don't panic, don't be frustrated, don't worry. You're exactly where the Almighty wants you to be at this point in time. Whatever you've experienced so far is all part of His Divine Plan. It will shape and mould you into the person you're meant to be.

MUFTI ISMAIL MENK

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BE LIKE THE BEE

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Be Like the Bee

Imam Shams ad-Deen Ibn Qayyim al-Jawziyyah al-Hanbali
:

“ Be in this dunya like a bee, when it eats, it eats what is pure (i.e. nectar); when it feeds, it feeds what is pure (i.e. honey). And when it lands on something, it does not break it nor cause ruin. ”

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“O MUSLIMS, THE ENTIRE WORLD IS WAITING FOR YOU... IF YOU DO NOT RECTIFY YOURSELVES, MANKIND WILL NEVER BE RECTIFIED. IF YOU DO NOT BECOME BETTER THEN SOON... MANKIND WILL WORSEN.”

SHAYKH RASLAN



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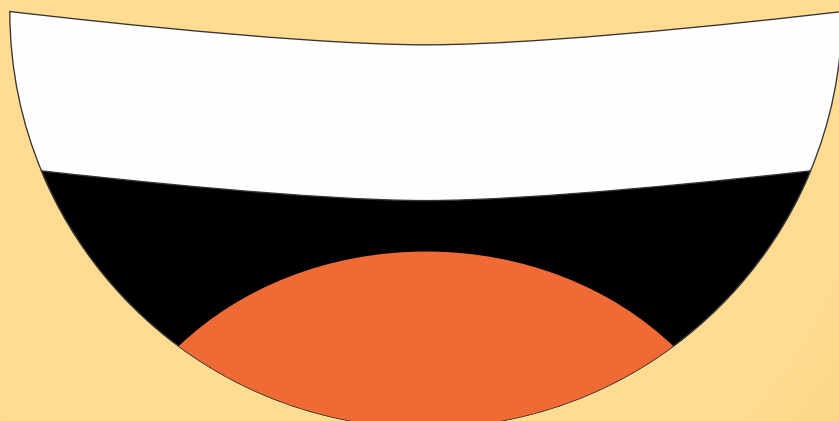
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Ruling Regarding Funny Lectures So That The Youths Can Like Islam And Its Call



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Question: Is it a correct method to call towards Islām through funny lectures so that the youths can assimilate and like the call (Da'wah) and the straight path?

Shaykh al-Fawzân Answer:

Religious matters should not be mixed with these factors. The religious matters are serious, determined, and elucidative. They should not be mixed with comedies and entertainment. This has been introduced by some people who wrongfully deem themselves to be callers.

The messenger (sallâ Allâhu 'alayhi wa sallam) did not call the people by way of these matters. He recited the Qur'ân unto them. He called them, ordered them and forbade them. He did not offer them comedies and similar tasteless matters that are used these days by those who subscribe to the Da'wah.

Scholar: Allâmah Sâlih bin Fawzân al-Fawzân

Reference: Maktabah Darulhadith

Translated by :afatwa

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This is the end of everything, your wealth, your health, your power, your beauty, your pride, your position, your education, your everything . May Allah give us good end. Amin



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صبر

In Shaa Allah good things await you. All you got to do is have faith in Allah and never ever lose hope.



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Prophet
ﷺ
is my
Hero

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ÌJÀ ŞÈŞÈ BÈRÈ NÍ (THE BATTLE LINE HAS JUST BEEN DRAWN)

39-year-old man from Botswana, Paellas Mohule, has divorced his wife of four children for a sex doll he recently bought from the United States for \$2,600.00 (N935, 251.80). to satisfy him in bed. So after sleeping with it, he divorced the mother of four children claiming she was no match to the doll when it comes to bedroom matters. However, he pledged to support his former wife and children provided she allowed him time to enjoy the doll in peace.

Me: Where are the feminists? Where are all those arrogant, haughty naughty, ostentatious, contemptuous, cantankerous and garrulous "wife not cook" crooners? A new competitor has arrived in za oza room, and this competitor has announced her arrival with a loud bang.

Me: Where are the Mathnaa wa Thulaathaa wa Rubaa'a antagonists? Shebi Una reject human co-wives à b í ? Na dolls go dey share husbands with Una. Na shift dem say make Una shift wey Una refuse. Now, na pack Una load and go

Soon, dolls go start dey miss for house. Women go start to dey kidnap and assassinate dem.

Nansense à ti radarada. Auudhubillaah Minash-Shaytoonir Rojeem.

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"I pray you get what you're wishing for. And if you don't , I pray you get better."

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Anas  narrated:

The Prophet ﷺ said,

"A Muslim whose **three children die before the age of puberty** will be **granted Paradise** by Allah due to his mercy for them."



Sahih Al-Bukhari (English) reference: Vol. 2, Book 23, Hadith 340

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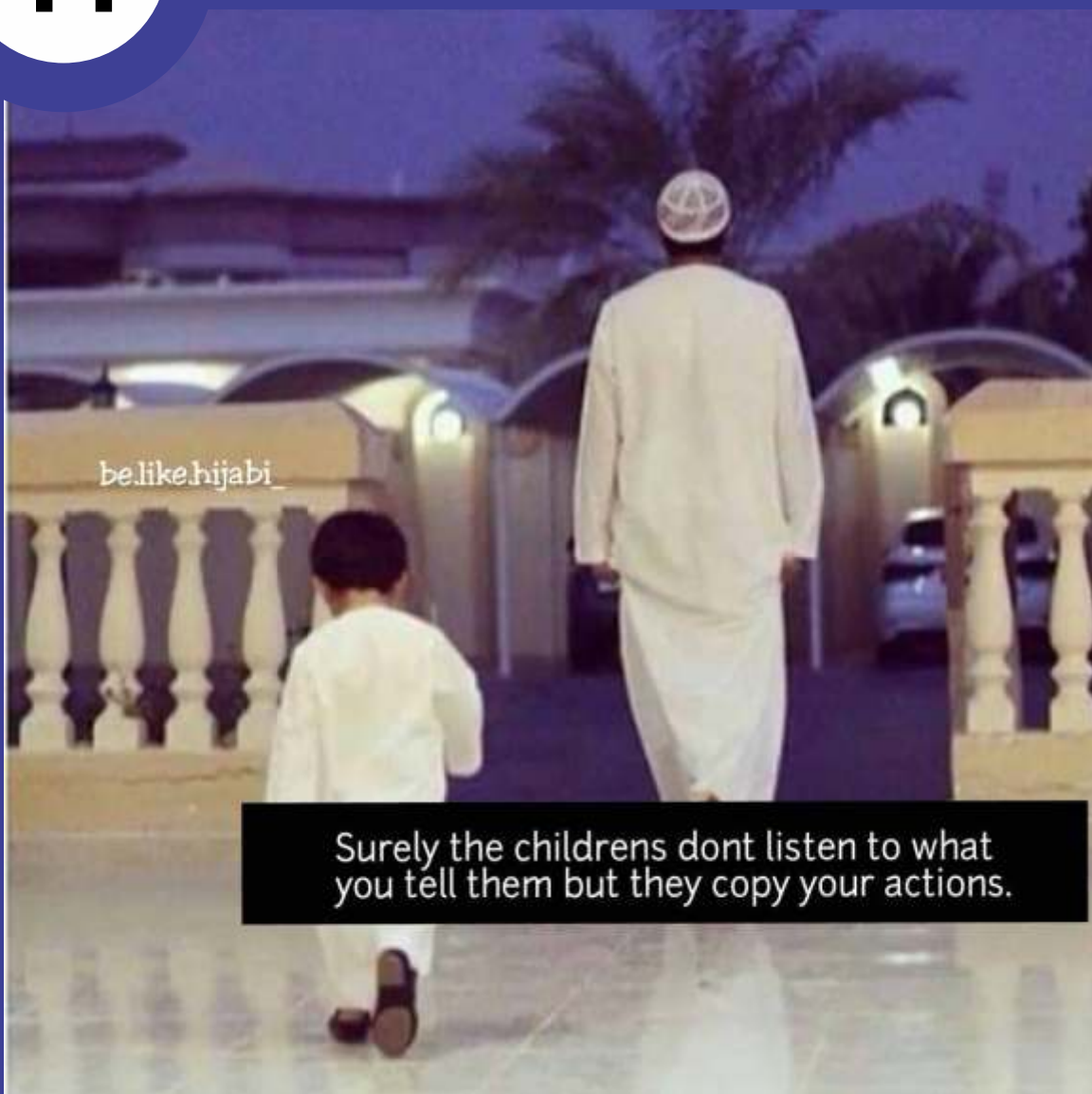
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Surely the children don't listen to what you tell them but they copy your actions.

May Allah bless our parents and make us the good examples for future leaders....Ameen

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Abu Hurairah [may Allah be pleased with him] narrated that the Messenger of Allah ﷺ said:

“No worshipper has ever said : None has the right to be worshipped but Allah (La ilaha illallah) sincerely, except that the gates of heaven are opened for it, until it reaches to the Throne, so long as he avoids the major sins”

Grade : Hasan

Reference : Jami 'at-Tirmidhi 3590

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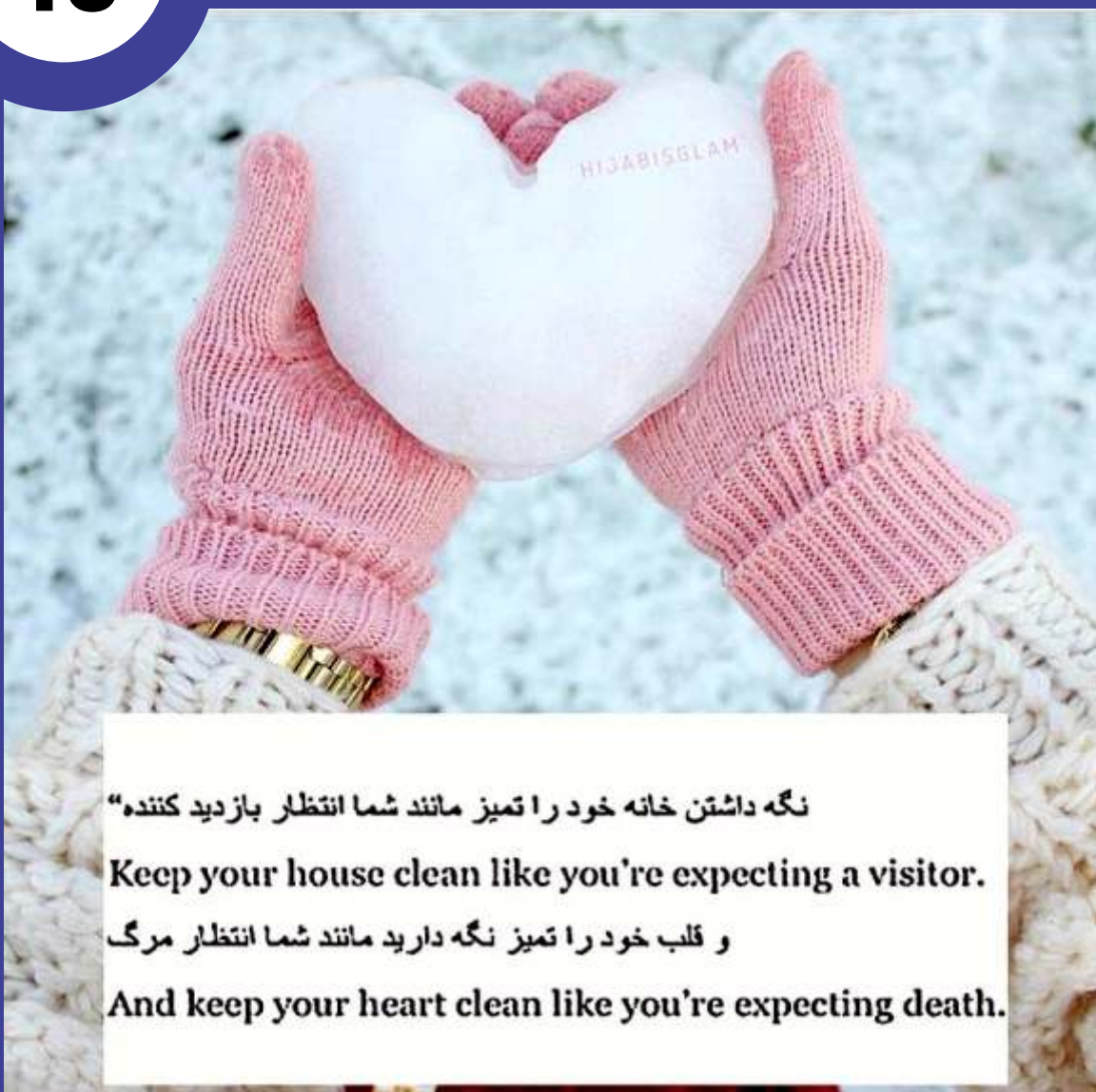
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نگه داشتن خانه خود را تمیز مانند شما انتظار بازدید کننده

Keep your house clean like you're expecting a visitor.

و قلب خود را تمیز نگه دارید مانند شما انتظار مرگ

And keep your heart clean like you're expecting death.

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What people call a "Luck" is not
a Luck, it's Allah's "Will".

KhadimulQuran | Wisdom for the Seeker

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Yayha ibn Muadh رحمه الله said:

“Five things are medicine for the heart:
reciting the Qur’an with reflection, keeping
the stomach empty, worshipping at night,
(praying with) humility before dawn and
keeping the company of pious people.”

SIFATUS-SAFWAH

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Pregnant bride

'Will you marry me?' 'I will', is not wedding

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one way to conquer...**

And those who know knows.

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All praise be to Allaah who has made the compilation of this listicle possible. We trust you enjoyed it and benefitted from it. We ask Allaah the Exalted to accept it as an act of worship and make subsequent editions more beneficial.

We also wish to commend our brothers and sisters who have been striving to revive the ummah through various platforms, may Allaah reward you all abundantly and purify our intentions from show-off. Aameen.

We are most committed to serving the ummah better, therefore, we will be glad to accept advices from our noble readers. The religion is naseehah as the messenger of Allaah said.

JazaakumuLLaahu Khayran.

See you next week in shaa Allah!

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